



NOTES

Kings County Asthma Coalition

4/9/2019

Lacey Medical Plaza – 1st Floor Conference Room/Physician's Lounge

Conference Call Toll-free number: 8002300123

Conference ID: 6914853539

- ❖ Welcome/Introductions
- ❖ Asthma Open House – May 1, 2019 from 10am-2pm at Hanford Civic Auditorium
 - Education booths:
 - Confirmed: Asthma Triggers-Kevin Hamilton, Asthma Medications-Amy Peu, Inhaler Use & Techniques-Joe Valdez
 - To be invited: Dr. John Balms-Yanni
 - Resource Booths
 - Confirmed: KCAO Weatherization Program, RHA;
 - To be invited: 211-Lexi, Health Dept.-Cristian
 - *Destiny with Climate Protection confirmed that she will have a booth on Community Choice Aggregation*
 - *Yanni may host a booth for Unmask My City*
 - Food
 - *Rebecca has ordered food for 75 people from the Kings County Jail Culinary Program. If we get low on food, the back-up plan is to get sub sandwiches. Julie suggested the group contact one of the local sandwich shops to organize possible last-minute ordering.*
 - Marketing/Invitations
 - Rebecca will have Adventist Health Marketing Department send out a press release.
 - Melissa will create an event flyer/invitation
 - Invite all health clinics in Kings, Tulare, and Fresno Counties
 - Invitations will be sent out electronically, via U.S. Mail, and hand delivered by the team
 - ✓ *Lois to invite Dr. Garnica*
 - ✓ *Keith to invite District Nurse*
 - ✓ *Julie will send invite to Family Healthcare, Omni and Aria*

- ✓ *Yanni will send invites to United Healthcare*
- ✓ *Melissa will send invite to attendees from November's open house*
- ✓ *We will ask Rebecca to send invite to the Adventist Health list*

- **Set-Up**

- *Registration Table: Asthma tablecloth, pens, pic frame with logo & meeting time*
- *Julie recommended having an education on Signs & Symptoms which we would need a doctor or physician's assistant to host. Julie will contact a friend who previously worked at Baz Allergy.*
- *Yanni will contact Armando at City of Hanford regarding set-up.*

- ❖ **A phone meeting was scheduled for April 24th at 3:00pm to discuss and finalize plans for the open house.**
- ❖ **Next Meeting - Tuesday, May 14th at 3:00pm, Lacey Medical Plaza 1st Floor Conference Room**

